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CONFIRMATION NO. 4533

|   |   |  |                                  |   |                           |                                |
|---|---|--|----------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/797,531  | <b>FILING or 371(c) DATE</b><br>03/10/2004<br><b>RULE</b>   | <b>CLASS</b><br>348                                      | <b>GROUP ART UNIT</b><br>2622    | <b>ATTORNEY DOCKET NO.</b><br>848075/0076   |                           |                                |
| <b>APPLICANTS</b><br>Hideki Takada, Tokyo, JAPAN;<br>None, LTN<br><b>** CONTINUING DATA *****</b><br>Yes, LTN<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-063995 03/10/2003<br>JAPAN 2003-065819 03/11/2003<br>JAPAN 2003-117665 04/22/2003<br>JAPAN 2003-185883 06/27/2003<br>JAPAN 2003-185884 06/27/2003<br>JAPAN 2003-185885 06/27/2003<br>JAPAN 2003-185886 06/27/2003<br>JAPAN 2003-185887 06/27/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/26/2004 |   |  |                                  |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /LUONG TRUNG NGUYEN/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>37  | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>SCHULTE ROTH & ZABEL LLP<br>ATTN: JOEL E. LUTZKER<br>919 THIRD AVENUE<br>NEW YORK, NY 10022<br>UNITED STATES  |   |  |                                  |   |                           |                                |
| <b>TITLE</b><br>Imaging apparatus   |   |  |                                  |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |